

# Membership Application Form



**Barengi Gadjin**  
**LAND COUNCIL**  
ABORIGINAL CORPORATION RNTBC  
ICN: 4395

Name:

Address:

Town/Suburb:

Postcode:

State/Territory

Date of Birth:

Home Phone:

Mobile Phone:

Email:

Ancestor (Section

8.(1):

Identified Family

Group (Section

8.(2):

I declare that I am to eligible for membership of BGLC and agree to adhere to the rules of the Corporation, let the Corporation know if I change my address and that I will treat other members with respect.

Signature:

Date:

**Members must treat other members with respect, act in the best interests and support the objectives of the BGLC at all times.**

## Apical Ancestors (Rule 3.1, Schedules A&B):

Any adult person (18 years of age) who is descended from one of the following 'apical ancestors' is entitled to become a member of the BGLC:

- 1. Richard Kennedy**  
Born 1853 at Morton Plains
- 2. Captain Harrison Senior**  
Born 1838 at Donald
- 3. Archibald Pepper**  
Born 1859 at Nypo Station
- 4. Thomas Marks**  
Born 1844 at Lake Hindmarsh
- 5. Pelham Cameron**  
Born 1854 at Morton Plains
- 6. Albert Coombes**  
Born 1852 at Antwerp
- 7. Augusta Robinson**  
Born 1855 Richardson River

## Identified Family Groups - (Rule 3.1, Schedules A & B)

Members may have links to more than one family group. However under the BGLC Constitution a person must nominate only one family group, so that they can vote with that family group to choose their Family Group Representative and Director.

- |             |                       |
|-------------|-----------------------|
| ◇ CLARKE    | ◇ KENNEDY             |
| ◇ COOMBS    | ◇ MARKS               |
| ◇ HARRADINE | ◇ PEPPER (Wotjobaluk) |
| ◇ HARRISON  | ◇ PEPPER (Wergaia)    |
| ◇ HOOD      | ◇ ROBINSON            |

OFFICE USE ONLY:

BGLC Directors' Motion: .....

Entered on BGLC Members Database:

**127 Wail Nursery Road, Wail, VIC 3401**  
**PO Box 1255, Horsham VIC 3402**  
**(03) 5389 1921**

**Family Tree Information**

This information will assist the BGLC Directors to assess your application for membership.

